

سری سوال : یک ۱

زمان آزمون (دقیقه) : تستی : ۱۰۰ تشریحی :

تعداد سوالات : تستی : ۳۰ تشریحی :

عنوان درس : متون عرفانی به زبان خارجی ۱

رشته تحصیلی / گد درس : الهیات و معارف اسلامی گرایش ادیان و عرفان ۱۳۲۰۱۶۷

1-Some European scholars identified it with "sophos" in the sense of 'theosophist'. identify means

..... .

1. recognize 2. occur 3. acquire 4. refer

2-The stages constitute the ascetic and ethical discipline of the Sufi. ethical means

1. final 2. spiritual 3. moral 4. external

3-Their fate was inscribed on the eternal tables of his providence, nothing could alter it. alter means

..... .

1. hire 2. change 3. give 4. state

4-He means that the least of the sciences of proximity to God is that when you look at anything, you should be conscious of beholding God. proximity means

1. happiness 2. nearness 3. goodness 4. worldliness

5-He who is most sincere in self-mortification is most firmly grounded in contemplation. contemplation means

1. serious thinking 2. perfect faith 3. habitual feeling 4. single moment

6-When the heart weeps because it has lost, the spirit laughs because it has found. weep means

..... .

1. occupy 2. cry 3. destroy 4. bury

7-At last he will reach a state when the motion of his tongue will cease, and it will seem as though the word flowed from it. cease means

1. demand 2. trust 3. express 4. stop

8-The Moslem consciousness, haunted by terrible visions of the wrath to come, slowly and painfully awoke to the significance of those liberating ideas. significance means

1. interference 2. subsistence 3. reference 4. importance

9-But while he set an impassable gulf between the world and Allah, his deeper instinct craved a direct revelation from god to the soul. crave means

1. aware 2. cause 3. desire 4. please

10-Ordinary Moslems held the followers of Buddha in abhorrence, regarding them as idolaters, and were not likely to seek personal intercourse with them. abhorrence means

1. hatred 2. salvation 3. torment 4. selection

11-The Buddhist himself, the sufi becomes moral only through knowing and loving god.

1. attributes 2. approaches 3. associates 4. moralizes



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12-The body is not to be put off, it is to be fined and made spiritual a help and not a to the spirit.

1. difference 2. hindrance 3. obedience 4. patience

13-The descend from god in to his heart, without his being able to them when they come or to retain them when they go.

1. repel 2. declare 3. attain 4. originate

14-Sin to self-existence, which itself is the greatest of all sins.

1. displays 2. appertains 3. describes 4. expounds

15-The nature of the change may be by quoting a few sentences which have come down to us from the mystics of this period.

1. breathed 2. wandered 3. exclaimed 4. illustrated

16-Junayd accepted him as one of his on condition that he should perform the duties of a servant to the others.

1. doctrines 2. affections 3. disciples 4. emotions

17-The truth is that sufism is a thing, and therefore no simple answer can be given to the question how it originated.

1. various 2. instinct 3. curious 4. complex

18-In a famous sentence the prophet monkish austerities and bade his people devote themselves to the holy war against unbelievers.

1. increased 2. denounced 3. modified 4. depended

19-The light which gleams in the illuminated mystic him with a supernatural power of discernment .

1. obtains 2. permits 3. seems 4. endows

20-The first stage of dhikr is to forget

1. love 2. slave 3. self 4. soul

21- God is only to the inward sight of the heart.

1. passable 2. visible 3. desirable 4. fallible

22-The whole of the Sufism rests on the belief that when the self is lost, the universal self is found.

1. mental 2. practical 3. natural 4. individual



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23-The more orthodox Sufis affirm that (*firasat*) is the result of knowledge and insight.

1. effacement 2. punishment 3. discernment 4. complement

24- Gnosis belongs to the elect, whose bodies and spirits are bathed in the Light.

1. gradual 2. eternal 3. original 4. external

25-The final stage of *fana*, the complete from self, forms the prelude to *baqqa*.

1. passing away 2. continuance 3. melting away 4. assistance

26-When Thy beauty is to our hearts, we take no thought of affliction.

1. revealed 2. preserved 3. possessed 4. followed

27-The Sufi who has eradicated self-will is said to have reached the stages of acquiescence, or (*rida*).

1. purification 2. expression 3. absorption 4. satisfaction

28-The Sufi's is not finished until he has traversed all the stages.

1. habit 2. path 3. aspect 4. light

29-It is the mystic knowledge peculiar to the Sufis. it refers to

1. dhawq 2. irfan 3. marifat 4. sirr

30-It is one of the metaphorical terms commonly employed by the Sufis as equivalent to 'ecstasy'. it refers to

1. sama 2. tariqat 3. talib 4. tawbat