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كارشناسي



سری سوال : یک ۱	تستى: ١٠٠ تشريحى: ٠	زمان آزمون (دقیقه) :	تعداد سوالات: تستى : 30 تشريحى : 0			
			عنــوان درس: متون دینی به زبان خارجی ۲			
		ی گرایش ادیان وعرفان ۱۲۲۰۱۵۶	رشته تحصيلي/كد درس: الهيات ومعارف اسلام			
1-None of these achieves the form or <u>distinctive</u> qualities of the congregations of synagogue, church or mosque. distinctive means						
1. different	2. normal	^{3.} same	^{4.} usual			
2-An attempt was made to shift the emphasis from the conceptual to the intuitive and visceral in defining religion. shift means						
1. accept	^{2.} change	3. give	^{4.} oppose			
3-Otto defines the <u>essence</u> of religious awareness as awe. essence means						
1. force		^{2.} the most im	portant quality of something			
^{3.} model		^{4.} small or uni	mportant part of something			
4-To them Sacredness is a	n ideal construct. s	acredness means				
1. experience		^{2.} related to re	^{2.} related to religion			
3. structure		^{4.} related to w	orld			
5-These experiences are of revolutionary <u>significance</u> to the experiencer. significance means						
1. ignorance	^{2.} perfection	3. importance	4. separation			
6-It is true that the <u>purity</u> of heart and awareness of absolute goodness increasingly become central to the religious quest. purity means						
1. similarity	2. being new	^{3.} humanity	4. being clean			
7-Religious traditions are full of myth and replete with symbol. myth means						
1. story	^{2.} emotion	^{3.} study	^{4.} question			
8-Sacred writings comprise	the reported wor	ds of the <u>holy</u> men of th	e past. holy means			
1. very famous		^{2.} critical				
3. regarded as sacred		^{4.} natural				
9-Some ritual groupings are	e quite <u>temporary</u> .:	temporary means				
1. not hard	^{2.} order	^{3.} general	4. not permanent			
10-Hillman sees the soul as	fundamentally <u>pol</u> y	<u>rtheistic</u> in its generatio	n. polytheistic means			
1. related to the belief th	nat there is only one	e God				
2. related to several cult						
3. related to the belief th		an one god				
4. related to special loca						

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سری سوال : یک ۱	زمان آزمون (دقيقه): تستى : 100 تشريحي : 0		شر یحی : ۰	نعداد سوالات: تستى: 30 ٪	
				عنـــوان درس : متون دينـٍ	
		گرایش ادیان وعرفان۱۲۲۰۱۵۶	هیات ومعارف اسلامی ^ا	رشته ت ح صیلی/کد درس : اا 	
11-The study of the correlation means		herapy should be und	derstood as a b	ilateral enterprise.	
1. situation	2. connection	3. condition	4.	reduction	
12- <u>Divinity</u> for him was never means	r more than societ	y transfigured and syi	mbolically expr	essed. divinity	
1. the study of philosophical traditions		^{2.} reality	^{2.} reality		
^{3.} the study of God and religious beliefs		^{4.} communit	у		
13-The sociology and anthrop modern social science. an		_	ncept of culture	as it is known in	
1. the belief in the exister	^{2.} scientific s	^{2.} scientific study of people and societies			
3. the belief in the existence of God		^{4.} study of th	4. study of the changes of a religion		
14-Karl Marx's own contribut	ions to the sociolo	gy of religion were <u>ne</u>	<u>egligible</u> . neglig	ible means	
1. not important	^{2.} perfect	^{3.} not famou	4.	specific	
15-They <u>rejected</u> the idea th means	at self-interest wo	uld automatically pro	duce social ord	er. reject	
1. apply	2. not accept	^{3.} carry	4.	not form	
16-The basic structure of the between God and man.	ism is essentially a	distinction between	thean	d his creation,	
1. learner	^{2.} factor	3. creator	4.	teacher	
17-Buddhism, Hinduism, and	Islam are all orien	ted toward the	life.		
1. immoral	^{2.} lower	^{3.} unusual	4.	inner	
18-Churches, mosques, and s the surrounding world.	hrines are the high	ılymanifestati	ion of religious	discontinuity with	
1 . visible	^{2.} physical	^{3.} terrible	4.	mental	
19-Both symbol and	are perceived as ir	trinsic embodiment o	of the sacred es	sence.	
1 . universe	^{2.} area	^{3.} business	4.	ritual	
20-Enlightened persons have	played an importa	int role in many	tradition	ıs.	
1. scientific	2. religious	3. symbolic	4.	conscious	

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سری سوال : یک ۱	ن (دقیقه): تستی: ۱۰۰ تشریحی: ۰	٠ زمان آزمو	تعداد سوالات: تستى: 30٪ تشريحى:			
		ن خارجی ۲	عنـــوان درس: متون دینی به زبان			
	177-105	عارف اسلامی گرایش ادیان وعرفان۶	رشته تحصيلي/كد درس : الهيات وم			
21-Indeed the word psychology (the science of the) already implies some relationship with those dimensions of human experience that had long been spoken of as religious.						
1. faith	2. body	3. soul	^{4.} unity			
22-William James concentrat	es on the of	religious and moral expe	eriences.			
1. happiness	^{2.} formulation	3. uniqueness	^{4.} organization			
23-No one has had such a positive and powerfulon the world of religious studies as Jung.						
1. development	^{2.} influence	^{3.} government	^{4.} instance			
24-The history of the sociology of religion can be roughly into four periods.						
1. associated	^{2.} replaced	^{3.} convinced	^{4.} divided			
25-The body of thought that was first transformed and secularized as modern sociology began to take shape can be called						
 cultural goal 		2. traditional social tho	ought			
3. natural law		4. sociological study of	religion			
26-Myth in most contempora	ary use simply means					
1. large	2. false	3. small	^{4.} real			
27-His basic approach to religion consisted in viewing all religious beliefs as covert projections of the same intrafamilial conflicts. The word "approach "is closest in meaning to						
1. way	2. report	3. stage	^{4.} faith			
28-There are always two aspased to.	ects of: what me	n are to be saved from a	nd what they are to be			
1. definition	^{2.} emotion	3. salvation	^{4.} obligation			
29-The thinkers of the age of skepticism andchallenged some of the deepest convictions of traditional social thought.						
1. revolution	^{2.} interrelation	3. institution	4. speculation			
30- <u>It</u> appeared within medical science as the first systematic pursuit of a theory of unconscious mind for the purposes of healing mental illness. it refers to						
1. biology		2. psychophysiology				
3. sociology		4. depth psychology				