



سری سوال : یک ۱

زمان آزمون (دقیقه): تستی: ۷۵ تشریحی: ۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

عنوان درس: متون عرفانی به زبان خارجی ۲

رشته تحصیلی/کد درس: الهیات و معارف اسلامی - ادیان و عرفان (چندبخشی) ۱۲۲۰۱۷۰

Direction: Each of the questions or incomplete statements below is followed by four suggested answers or completions. Select the one that is best in each case and then completely fill in the corresponding circle on the answer sheet.

1-The Sufis, conceive the universe as a projected and reflected image of God.

1. seek 2. form 3. create 4. imagine

2-The poet assigns a different value to this term in its relation to God and in its relation to man.

1. forgets 2. hides 3. gives 4. marks

3-Bread must be broken before it can serve as food, and grapes will not yield wine till they are crushed.

1. تولید کردن 2. دور انداختن 3. پاره کردن 4. شناور کردن

4-Most of the great medieval Sufis lived saintly lives, dreaming of God, intoxicated with God.

1. excited 2. broken 3. banned 4. limited

5-In proportion as the Sufi loves God, he sees God in all His creatures, and goes forth to them in acts of charity. Pious works are naught without love.

1. سطحی 2. جدید 3. پرهیزگارانه 4. تقلبی

6-Repose becomes unlawful to him, and rest flees from him.

1. evaluates 2. outweighs 3. dreams 4. escapes

7-It is a crime in the lover to regard his love, and an outrage in love to look at one's own seeking while one is face to face with the Sought.

1. searching 2. rejecting 3. pretending 4. showing

8-The soul is likened to a moaning dove that has lost her mate; to a reed torn from its bed and made into a flute whose plaintive music fills the eye with tears.

1. doomed 2. deemed 3. similar 4. ugly

9-Telepathy and similar occult phenomena he takes for granted as self-evident facts.

1. برانگیخته 2. بدیهی 3. طبیعی 4. غیبی

10-The inspiration of the Islamic saints, though verbally distinguished from that of the prophets and inferior in degree, is of the same kind.

1. small 2. lower 3. higher 4. middle

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11- We are studying in this book the mystical life of the individual Moslem, and it is necessary to keep the subject within the narrowest bounds.

1. اسطوره ای 2. متحجر 3. کوتاه نظرانه 4. رازورزانه

12- According to one view, he may be fully conscious at the time, but many Sufis hold that such 'manifestation' cannot take place except in ecstasy.

1. happen 2. keep 3. prohibit 4. determine

13- It would be an almost endless task to enumerate and exemplify the different classes of miracles.

1. اطمینان دادن 2. پایان دادن 3. برشمردن 4. آغاز کردن

14- The spirit of the teacher follows him in all his efforts, and him wherever he may be, quite as a guardian spirit.

1. drinks 2. takes 3. brings 4. accompanies

15- He then made me bind my eyes again, and I perceived him with my spiritual sight, seated similarly before me.

1. poured 2. understood 3. closed 4. prohibited

16- Certain saints are to have the power of assuming whatever shape they please.

1. believer 2. believes 3. believed 4. believe

17- This truth is expressed by the mystical writers in many an eloquent passage.

1. enacted 2. toned 3. shown 4. ridden

18- It expels the dark thoughts of 'otherness,' just as light banishes darkness.

1. ذخیره کردن 2. نشان دادن 3. از بین بردن 4. چیدن

19- The attributes of humanity are not the essence of humanity.

1. گنگی 2. عمل 3. ترس 4. جوهره

20- The Perfect Man, having been invested with all the divine attributes, becomes, so to speak, the mirror which displays God to Himself.

1. expands 2. leaves 3. shows 4. resonates

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Part B: Cloze Test. Read the following text and choose the words that can best complete it.

In the third journey this Perfect Man turns his attention to God's creatures, either as an Apostle21 as a Spiritual Director (Sheykh), and reveals himself to those22 would fain be released from their faculties, to each according23 his degree: to the adherent (24) of positive religion as a theologian; to the contemplative,25 has not yet enjoyed full contemplation, as a gnostic; to the gnostic as26 who has entirely passed-away from individuality (*waqif*); to the *waqif* as a *Qutb*. He is the27 of every mystical station and transcends (28) the furthest range of experience known to each grade of seekers. The *fourth* journey is usually associated (29) with physical death. The Prophet was30 to it when he cried on his deathbed, "I choose the highest companions." In this journey, to judge from the obscure verses in which 'Afifuddin describes it.

21-

1. or

2. with

3. to

4. in

22-

1. whose

2. who

3. how

4. when

23-

1. about

2. aside

3. into

4. to

24-

1. مشاور

2. پیرو

3. همسایه

4. ستایش

25-

1. that

2. which

3. who

4. where

26-

1. test

2. book

3. one

4. the

27-

1. horizontally

2. horizon

3. horizontal

4. horizontalize

28-

1. به راه انداختن

2. فراسوی چیزی رفتن

3. کسب فیض کردن

4. طلوع کردن

29-

1. recieved

2. opened

3. connected

4. turned

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30-

1. reference

2. referable

3. referring

4. refers