



سری سوال : یک ۱

زمان آزمون (دقیقه): تستی: ۶۵ تشریحی: ۰

تعداد سوالات: تستی: ۲۵ تشریحی: ۰

عنوان درس: متون عرفانی به زبان خارجی ۱

رشته تحصیلی/کد درس: الهیات و معارف اسلامی - ادیان و عرفان (چندبخشی) ۱۲۲۰۱۶۷

Direction: Each of the questions or incomplete statements below is followed by four suggested answers or completions. Select the one that is best in each case and then completely fill in the corresponding circle on the answer sheet.

1-Only this was sure, that if they were destined to be saved by fasting and praying and pious works-- then they would be saved.

1. created 2. acted 3. doomed 4. dressed

2-The nature of the change may be illustrated by quoting a few sentences which have come down to us from the mystics of this period.

1. scrambling 2. thinking 3. entering 4. repeating

3-The truth is that Sufism is a complex thing, and therefore no simple answer can be given to the question how it originated.

1. persuaded 2. motivated 3. appeared 4. disappeared

4-Ordinary Moslems held the followers of Buddha in abhorrence, regarding them as idolaters, and were not likely to seek personal intercourse with them.

1. ترس 2. انزجار 3. لذت 4. التماس

5-The relation of individual Sufis to Islam varies from more or less entire conformity to a merely nominal profession of belief in Allah and His Prophet.

1. seeks 2. works 3. differs 4. makes

6-The convert must also, as far as lies in his power, satisfy all those whom he has injured.

1. invade 2. fight 3. reject 4. please

7-The first year is devoted to service of the people, the second year to service of God, and the third year to watching over his own heart.

1. به وجود آمدن 2. تمایز داشتن 3. از بین بردن 4. اختصاص یافتن

8-To have as few worldly goods possible seemed the surest means of gaining salvation.

1. at 2. about 3. in 4. as

9-Mortification of the *nafs* is the chief work of devotion, and leads, directly or indirectly, to the contemplative life.

1. very broad 2. dull 3. most important 4. boring

10-The highest morality springs from nothing but love, when self-surrender becomes self-devotion.

1. becomes 2. gets 3. comes 4. goes

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- 11-The light which gleams in the heart of the illuminated mystic endows him with a supernatural power of discernment (firasat).
1. breaks 2. divides 3. leaves 4. gives
- 12-He awoke and went to Sari's house before daybreak, and at the door.
1. soured 2. poured 3. knocked 4. pressed
- 13-Granted that their teaching is often hard to understand, it conveys more of the truth than we can ever hope to obtain from analysis and dissection.
1. judges 2. decides 3. determines 4. communicates
- 14-A moral transformation of the soul through the extinction of all its passions and desires is the first stage of fana.
1. combination 2. change 3. emotion 4. encouragement
- 15-Here the thought of God signifies contemplation of the divine attributes.
1. hears 2. passes 3. means 4. organizes
- 16-When Sufi writers discuss the analogous phenomena of ecstasy, they commonly do so in a chapter entitled 'Concerning the *Sama*'.
1. کیش 2. خسوف 3. کسوف 4. خلسه
- 17-Many are said to have died from the emotion thus
1. climbed 2. aroused 3. consumed 4. descended
- 18-He declares, in effect, that audition is neither good nor bad, and must be by its results.
1. judgemental 2. judgement 3. judged 4. judges
- 19-This knowledge comes by illumination, revelation, inspiration.
1. دانش 2. تنویر 3. وحی 4. الهام
- 20-This means that the gnostic need not be dismayed if his inner experience conflicts with the religious law.
1. enjoyed 2. elevated 3. formed 4. shocked
- 21-Concerning the outward methods of mortification, such as fasting, silence, and solitude, a great deal might be written, but we must now pass on to the higher ethical discipline which completes the Path.
1. loneliness 2. version 3. ecstasy 4. evaporation

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22-The advantage of limiting the field is obvious enough, but some denies loss of proportion.

1. ugly 2. dark 3. clear 4. far

23-We hear of thriving Buddhist monasteries in Balkh, the metropolis of ancient Bactria, a city famous for the number of Sufis who resided in it.

1. lived 2. ejected 3. collected 4. ended

24-The extinction of that sinful, grasping condition of mind and heart, which would otherwise, according to the great mystery of Karma, be the cause of renewed individual existence.

1. ترغیب 2. فرونشانی 3. تداوم 4. چشم پوشی

25-The passing-away of evil qualities and of the evil actions which they produce is said to be brought about by the continuance of the corresponding good qualities and actions.

1. positive 2. ignored 3. negative 4. related