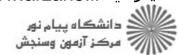
حضرت على (ع): دانش راهبر نيكويي براي ايمان است



زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستى: ٥٠ تشريحي: ٠

عنــوان درس: خواندن ودرک مفاهیم ۲

| 7,                                 | لیسی۱۲۱۲۵                 | ن انگلیسی ۱۲۱۲۰۴۷ – ،زبان وادبیات انگ | <b>رسته تحصیلی / دد درس:</b> مترجمی زبا <sub>ر</sub> |
|------------------------------------|---------------------------|---------------------------------------|--|
| Choose the best choice a           | nd mark it on your answ   | er sheet.                             |  |
| 1-Sophists could                   | people that a fa          | lse thing was really true and         | d a true thing false.                                |
| 1. boast                           | <sup>2.</sup> convince    | 3. twist                              | <sup>4.</sup> condemn                                |
| 2-In sleep, the brain, ra changes. | ther than shutting itself | off, a seric                          | es of electrichemical                                |
| 1. repairs                         | <sup>2.</sup> intrudes    | <sup>3.</sup> registers               | <sup>4.</sup> uses                                   |
| 3-The first stage of slee          |                           | the threshhold of every da            | y consciousness in to a                              |
| <b>1.</b> insomnia                 | <sup>2.</sup> slumber     | 3. insight                            | <sup>4.</sup> tenderness                             |
| 4-Several safety feature           | es have been              | in to the the car's d                 | esign.   |
| <b>1.</b> founderd                 | 2. granted                | <sup>3.</sup> recouped                | <sup>4.</sup> incorporated                           |
| 5- <b>Zeus</b>                     | Cronius and seiz          | ed the power for himself.             |  |
| 1. worshipped                      | <sup>2.</sup> dethroned   | 3. stretched                          | <sup>4.</sup> proposed                               |
| 6-The white glory of su            | nshine was                | upon the walls of Oly                 | ympus.   |
| 1. confined                        | 2. clashed                | <sup>3.</sup> diffused                | <sup>4.</sup> cultivated                             |
| 7-The <u>inexplicable</u> disap    | •                         | nan suprised every body. <i>In</i>    | explicable   |
| 1. despicable                      | <sup>2.</sup> innate      | 3. surpassing                         | 4. mysterious  |
| 8-The he warned her so             | <u> </u>                  | ded by anyone to try to see           | him. Solemnly  |
| 1. gravely                         | 2. seriously              | 3. diligently                         | <sup>4.</sup> eminently                              |
| 9- <b>She was</b>                  | over the words            | of her speech.                        |  |
| 1. stumbling                       | 2. distracting            | 3. corresponding                      | 4. plotting  |
| 10-She must steel hersel           | f to the k                | nife swiftly into the body of         | f the frightful being.                               |
| 1. plunk                           | <sup>2.</sup> pluck       | <sup>3.</sup> plunge                  | <sup>4.</sup> plunder                                |
| 11-Every man, woman, a the world.  | and child knows some his  | tory, enough at least to              | along in   |
| 1. induce                          | <sup>2.</sup> stumble     | <sup>3.</sup> cease                   | <sup>4.</sup> interpret                              |
| 12-The design of the roo           | m gave an                 | of space.                             |  |
| 1. proportion                      | <sup>2.</sup> selection   | <sup>3.</sup> texture                 | 4. illusion  |

### شن**ا**سی

حضرت على (ع): دانش راهبر نيكويي براي ايمان است



Westerlie 122 1

زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستى: ٥٠ تشريحي: ٠

عنـــوان درس: خواندن ودرک مفاهیم ۲

رشته تحصیلی/کد درس: مترجمی زبان انگلیسی ۱۲۱۲۰۴۷ - ،زبان وادبیات انگلیسی ۱۲۱۲۱۰۵

| 74   |                           | 70 :3                        |                          |  |  |  |
|--|---------------------------|------------------------------|--------------------------|--|--|--|
| 13-When Epstein finished, the room erupted with and cheering   |                           |                              |                          |  |  |  |
| 1. gloom   | <sup>2.</sup> applause    | <sup>3.</sup> clash          | <sup>4.</sup> imposition |  |  |  |
| 14-Meditation is a state of  | of deep rest in which th  | e mind remains awake and .   |                          |  |  |  |
| 1. sensitive   | <sup>2.</sup> messy       | 3. heinous                   | <sup>4.</sup> alert      |  |  |  |
| 15-Books can help to reduce some of the fears that commonly young children.  |                           |                              |                          |  |  |  |
| 1. foster  | 2. surpass                | <sup>3.</sup> afflict        | <sup>4.</sup> prompt     |  |  |  |
| 16-It is certain, in many c<br>justice can have.   | ases, that ignorance, all | lied with power, is the most | enemy                    |  |  |  |
| 1. seamless  | <sup>2.</sup> splendid    | <sup>3.</sup> impressive     | <sup>4.</sup> ferocious  |  |  |  |
| 17-Unfortunately, and copyright laws are giving people the right to be a greedy human being.                       |                           |                              |                          |  |  |  |
| 1. patent  | <sup>2.</sup> donation    | <sup>3.</sup> procedure      | <sup>4.</sup> scheme     |  |  |  |
| 18-Thoes who carried loa   | ds on their heads used    | a pad or ring to             | and steady the           |  |  |  |
| 1. dangle  | <sup>2.</sup> yoke        | 3. cushion                   | <sup>4.</sup> crook      |  |  |  |
| 19-Shoulder yokes laid a   | cross both shoulders ar   | nd the burden                | from each end.           |  |  |  |
| 1. tackled   | 2. suspended              | <sup>3.</sup> culminated     | <sup>4.</sup> vibrated   |  |  |  |
| 20-One can readily understand why the feeble aged or thoes seriously ill or wounded were frequently to their fate. |                           |                              |                          |  |  |  |
| 1. survived  | <sup>2.</sup> deprived    | <sup>3.</sup> abandoned      | <sup>4.</sup> retained   |  |  |  |
| 21-Unfortunately, the theory was not in with the reality.  |                           |                              |                          |  |  |  |
| <b>1.</b> adjunct  | <sup>2.</sup> blend       | <sup>3.</sup> creed          | <sup>4.</sup> accord     |  |  |  |
| 22-Muscles and joints sti  | ffen and                  | when they are not used r     | egularly.                |  |  |  |
| <b>1.</b> begrudge   | <sup>2.</sup> atrophy     | <sup>3.</sup> cauterize      | <sup>4.</sup> antidote   |  |  |  |
| 23-Though osteoporosis i too.  | is best battled when you  | u are young, it can be       | in later life            |  |  |  |
| 1. alleviated  | <sup>2.</sup> pinpointed  | <sup>3.</sup> demanded       | <sup>4.</sup> prevailed  |  |  |  |
| 24-These Canadians are from French colonists who arrived in the 1600 and 1700 decades.                             |                           |                              |                          |  |  |  |
| 1. violated  | <sup>2.</sup> descended   | <sup>3.</sup> reigned        | 4. designed              |  |  |  |

ة نيمسال دوم ٩٢-١٣٩١ ■

حضرت علی(ع): دانش راهبر نیکویی برای ایمان است



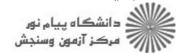
mes Mell: 120 1

زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستى: ٥٠ تشريحي: ٠

عنــوان درس: خواندن ودرک مفاهیم ۲

| 1/  | کلیسی۱۲۱۲۱۵                    | ن انگلیسی ۱۲۱۲۰۲۷ – ،زبان وادبیات ان | <b>رشته تحصیلی/کد درس:</b> مترجمی زبار |
|---|--------------------------------|--------------------------------------|--|
|   | the French speaking popularion | lation of Quebec voted in            | favor of seeking                       |
| 1. integration  | 2. assimilation                | 3. cohesion                          | <sup>4.</sup> independance             |
| 26-The computer teaching  | g machine lacks the            | of a flesh-and-l                     | olood teacher.                         |
| 1. discrepancy  | 2. fragmentary                 | 3. flexibility                       | <sup>4.</sup> complexity               |
| 27-Being a rational actor   | doesn't irra                   | tional desires.                      |  |
| 1. involve  | 2. preclude                    | 3. instigate                         | <sup>4.</sup> modify                   |
| 28-The typical manageme   |                                | worker actually                      | man's efforts to                       |
| <ol> <li>challenges</li> </ol>                                    | 2. fulfills                    | 3. blocks                            | <sup>4.</sup> pursues                  |
| 29-The hours are long, m  | uch of the work is numbi       | ngly routine, so staff               | is high.                               |
| 1. corporation  | <sup>2.</sup> puntuality       | <sup>3.</sup> potentiality           | <sup>4.</sup> turn over                |
| 30-Indeed, incest and tre   | achery seem to have run        | in the family. <i>Treachery</i> m    | eans                                   |
| 1. wantonness   | <sup>2.</sup> ruthlessness     | <sup>3.</sup> depravity              | <sup>4.</sup> disloyalty               |
| 31-The city's streets and shrines.                                | squares were                   | with temples, religi                 | ous statuary, and family               |
| 1. gutted   | <sup>2.</sup> glutted          | <sup>3.</sup> glazed                 | <sup>4.</sup> gazed                    |
| 32-Your children need to  | know they can talk to yo       | u without any                        |  |
| 1. classification   | <sup>2.</sup> presentation     | 3. repercussion                      | <sup>4.</sup> solution                 |
| 33-When the worker fails called irrational and u                  |                                | ling system of money                 | , he is                                |
| 1. volition   | <sup>2.</sup> motivation       | 3. division                          | <sup>4.</sup> dissipation              |
| 34-Currently scientists ar  | e able to                      | human brain activity in se           | everal ways.                           |
| 1. spur   | <sup>2.</sup> levitate         | 3. disregard                         | <sup>4.</sup> probe                    |
| 35-In order to understand the human body.                         | d how this technique wo        | ks, it is important to               | the basics of                          |
| 1. pluck  | <sup>2.</sup> stand up         | 3. grasp                             | <sup>4.</sup> comprise                 |
| 36-Even if statements see such jokes are not app                  |                                | employees nee                        | ed to understand that                  |
| 1. maze   | <sup>2.</sup> jest             | <sup>3.</sup> ruffle                 | <sup>4.</sup> sludge                   |
| www.pnusoal.com<br>تفعه ۳ از ۶ ================================== | 1891-                          | نيمسال دوم 92                        | 1010/10109746                          |



Manuell: 221

تعداد سوالات: تستى: ٥٠ تشريحي: ٠

**ـوان درس:** خواندن ودرک مفاهیم ۲

رشته تحصیلی/کد درس: مترجمی زبان انگلیسی ۱۲۱۲۰۴۷ - ،زبان وادبیات انگلیسی ۱۲۱۲۱۰۵

| 97 <b>T</b> b | ˈ inj |            |             |                |                                       |
|---------------|-------|------------|-------------|----------------|---------------------------------------|
| s/-Inen thev  | ' ini | iiirv and  | are anie to | escane in an   | ampiliance                            |
| o, inchicincy |       | jai y aiia | are abic to | Cocupe III all | a a a a a a a a a a a a a a a a a a a |

1. shun

- 2. vanish
- 3. accuse
- 4. feign

## 38-Even if he does not betray his criminal friends, we may respect him grudgingly. Grudgingly means.....

- 1. generously
- 2. unwillingly
- 3. distinctively
- 4. feebly

## 39-It is only recently that slavery has been .....

- 1. adhered
- 2. coversed
- 3. abolished
- 4. neglected

## Passage one: Read the follwing passage and mark the correct choices.

Sasakura Engineering introduces the Sasakura Pre-Treatment (SPT) unit, for use on board ships. Bilge water, the water that collects in a ship's hold, is so full of oil and sludge that it must undergo preliminary treatment before it can be purified. The conventional machine for this purpose relied on gravity to do most of the work on particles in the water, but the SPT unit makes unprecedented use of what is known as the air-bubble floatation technique. A diffusing mechanism introduces bubbles in to the water. As they rise, they collect oil and sludge, bringing it to the surface. The new machine is smaller, and its process less time-consuming, than the conventional one. Morover, it can be operated continuously and requires no maintenance.

# 40-We can infer from the passage that.....

- 1. water must not collect on board ships
- 2. sludge is added to water before it is used
- 3. sea water must be purified before it is used
- 4. bilge water is healthier than a purified water

# 41-According to the passage.....

- 1. SPT is better that conventional water treatment machines
- 2. air-bubble floatation technique is not modern
- 3. oil and sludge are necessary for board-ship water
- 4. SPT is not as fast as other water treatment machines

## 42-The word introduce in the first line should mean.....

- 1. bring something in to use for the first time
- 2. make somebody known to someone else

3. make something clear

4. give details of something



meshell: 221

تعداد سوالات: تستى: ٥٠ تشريحي: ٠

**وان درس:** خواندن ودرک مفاهیم ۲

رشته تحصيلي/كد درس: مترجمي زبان انگليسي ١٢١٢٠٤٧ - ،زبان وادبيات انگليسي ١٢١٢١٠٥

## 43-The word maintenance at the end of the passage should mean.....

1. money paid as salary

- 2. keeping something in good condition
- 3. costs and expenses of a machine
- 4. power and energy

## Passage two: Read the following passage and mark the correct choices.

"I have no pockets," says Maharishi Mahesh Yogi, founder of the huge, world wide organization that teaches Transcedental Meditation: "I deal in wisdom, not in money." He is a tiny man, with a scraggly beard, long messy hair, and a voice played at 78 rpm. "Every one's best friend," he is a vegetarian, takes no drugs, is celibate.

Because he is a monk, he feels he is "not expected" to think of his past. But he has one. Born the son of an Indian forest ranger, he graduated in 1942 at the age 24 from Allahabad University, but instead of pursuing a career in his major (physics), he became a disciple of religious leader Swami Brahmananda Sarawati (Guru Dev) and was with the guru until he died about 13 years later. The Maharishi was left, according to legend, with the job of developing a form of meditation for the common person. The result which he announced after two years of seclusion in the Himalayas, was Transcedental Meditation (or T.M). The Maharishi first taught T.M. in India, then brought it to the west, where there were "people who are in the habit of accepting things quickly" and where he soon hooked in to the western technology and the mass media.

In 1963 the Maharishi's book The Science of Being and Art of Living was published. since then a large number of T.M. books have appeared. Among thoes recommende by the Maharishi is The T.M. Book: How to Enjoy the Rest of Your Life (1975) by Denise Denniston and Peter Mcwilliams.

His adherents have included Stevie Wonder, Peggy Lee, the Beach Boys, and Joe Namath. Between 1961 and 1972, more than 100,000 people became meditators. By 1975 the organization had branches in 89 countries, with nearly 400 centres in the U.S.

## 44-According to the passage, Maharishi Mahesh Yogi.....

1. was an extremely poor person

2. did not feel any need for money

3. kept his wisdom in his pockets

4. was a little crazy person

## 45-The Maharishi......

- 1. had received formal education before becoming a monk
- 2. received his formal education after he became a monk
- received his education through religious connections
- 4. lost all his wordly knowledge when he became a monk

### 46-Transcedental Meditation was.....

- **1.** an invention of western education
- 2. taught by maharishi
- 3. the source of maharishi's income
- 4. an invention of the Hmalayas

**= نیمسال دوم ۹۲-۱۳۹۱** 



meshell: 221

زمان آزمون (دقيقه): تستى: ٩٠ تشريحي: ٠

تعداد سوالات: تستى: ٥٠ تشريحي: ٠

رشته تحصیلی/کد درس: مترجمی زبان انگلیسی ۱۲۱۲۰۴۷ - ،زبان وادبیات انگلیسی ۱۲۱۲۱۰۵

## 47-The Maharishi thought that.....

- 1. he could not make enough money in India
- 2. he could help the west more than India
- 3. people in India welcome and are open to new ideas
- 4. people in the west accept new things quickly

## 48-Which of the following is not true, accroding to the passage?

- 1. The Sience of Being and the Art of Living is a T.M. book
- 2. How to Enjoy the Rest of your Life was not published by the Maharishi
- 3. The Maharishi recommends only his own book
- 4. The Maharishi has also recommended books published by others

## 49-Stevie Wonder, Peggy Lee, the Beach Boys, Joe Namath must be ......

1. the major organizers of T.M

2. the real inventors of T.M

3. major followers

4. major opposers

## 50-The word hooked at the end of the passage should mean.....

- **1.** fastened with
- 2. attributed to
- 3. passed on
- 4. pulled down