سری سوال: یک ۱	يقه): تستى: ٥٠ تشريحى: ٠	زمان آزمون (دة	داد سوالات: تستى : ٣٠ تشريحى : .
			نـــوان درس: زبان تخصصی ۱
	سلامی، الهیات ومعارف اسلامی گرایش تار ومعارف اسلامی گرایش فلسفه وکلام اسا	ِايش علوم قر آن وحديث، الهيات	شته تحصیلی/کد درس: الهیات و معارف اس ومعارف اسلامی گر گرایش ادیان وعرف
¹⁻ TheHoly Quran ex Verities " means		ugh unfettered intec	tual reasoning. The word "
1. ولايل	حقايق .2	نشانه ها .3	راه حل ها 4٠
the injunctions an	cted to acquire knowlege d laws of Islam based on t nces" means		
ا _ر تباطات .1	فرامين 2.	شرايط 3.	رویکردها 4۰
	ontending sides support to ontentions. The word " Co		nd present Quranic verses
1. تفهیم	2. تفسیر	3. _{دلیل}	مجادله 4.
	ic interpretation of the Howord. The word "Denote		
1. تشخیص	تحريف 2.	3. _{بيان}	مفهوم
	rtain individuals in the sur exercise free igitahad. Th		d a way from this consesus means
فقه .1	2. اجماع	نقل احاديث 3.	4. تقلید
	of the 7th/ 13th century wo		
1. riddle	^{2.} concentration	3. confidence	^{4.} invasion
	of man in himself possssin o other factor. The word "		
1. معين كردن	محدود کردن 2.	3. درک کردن	جدا ساختن ⁴
	shiites consider the prophecutors andof		prophecy and believe him
1. descendants	2. successors	3. protesters	^{4.} authorities
9-Shiism didnot und	ergo anydur	ing the Imammate o	f the first three Imams.
1. sciences	2. divisions	3. principles	4. tortures



سری سوال: یک ۱	،): تستى : ۶۰٪ تشریحى : .	زمان آزمون (دقيقه	تعداد سوالات: تستى: ٣٠ تشريحى: .
			عنـــوان درس: زبان تخصصی ۱
			رشته تحصیلی/کد درس: الهیات و معارف
م اسلامى، الهيات ومعارف اسلامى	معارف اسلامي گرايش فلسفه وكلا	ى گرايش علوم قرآن وحديث، الهيات وه وعرفان ۱۲۲۰۰۱۸	0) Pro 1999
		وغرفان۱۱۱۰۰۸	حرایس ادیان ر
10-The zadis are the	of Zayd al - sl	nahid , the son of Imam a	ıl- sajjjad.
1. sects	2. schools	3. descendants	^{4.} followers
11-A prophet has the	power of initia	ating men into the Divine	e mysteries.
1. beneficial	^{2.} derivative	3. esoteric	^{4.} exterior
12-Zaydin group paid allegiance		Umayyad Caliph Hisham	Abdal - Malik and a
1. rebelled	2. dissolved	^{3.} revived	^{4.} plundered
13-The Druzes			
1. were befofe the app	earnce of Ubaydallah a	l - mahdi in north Africa	
2. separated from the	Batini sect because of	the missionary activity	
3. were the followers of	of the Fatimid cliphs		
4. were the disciples of	f Ata- al- Marwi		
14-The Shariah as one of		gious thought in Islam er	nphasizes on the
1. esoteric	2. external	^{3.} inspired	4. informal
15- The Holy Quran	реор	le from commiting certa	in illegal actions.
1. encourages	2. prohibits	3. comes	^{4.} provides
¹⁶ -Intellectual understar macrocosm and the r		nn toupon the	signs of God in
1. illuminate	^{2.} deliberate	3. recommend	^{4.} depend
17-The traditional source and the	e from which the for	mal aspect of religion is o	derived consists the Book
1. _{sunnah}	2. the Book	3. challenge	4. Divin e science
¹⁸ -The Holy Quran gives Islam.	religious	and authority to every ot	her religious source in
1. fantasy	^{2.} interpreting	^{3.} validity	4. assertion



سری سوال: یک ۱	ون (دقیقه): تستی: ۶۰ تشریحی: .	ی:۰ زمان آزم	تعداد سوالات: تستى: 30٪ تشريح
		,	عنـــوان درس: زبان تخصصي
گرایش تاریخ فرهنگ وتمدن اسلامی، الهیات	عقوق اسلامي، الهيات ومعارف اسلامي	، و معارف اسلامی گرایش فقه ومبانی -	رشته تحصیلی/کد درس: الهیات
وكلام اسلامي، الهيات ومعارف اسلامي	الهيات ومعارف اسلامى گرايش فلسفه		-0 0-
		ر ادیان وعرفان ۱۲۲۰۰۱۸	کرایش
19-The Holy Quran mankind in manner of o		ugh its own words and	gives commands to
1. resolves	2. legitimizes	^{3.} differs	^{4.} elucidates
20is a propos his God - given intellige		ehends and confirms by	necessity through
1. Dialectic	2. Propagation	3. Demonstration	4. Commentary
21is the firs books called principles a and articles of faith.			
1. Thiqal- al - islam Muhar	mmad ibn yaqub kulayni		
^{2.} Abul - Qasim jafaribn H	assan ibn Yahya Hilli		
3. Ibn Rushd			
^{4.} Nasiral - Din Tusi			
22-Islamic philosophy and t	the second State of the se	ge left by the Househol pretation of some of th	
philosophy.			
1. harmonized	2. separated	3. encouraged	^{4.} elucidated
23-We must consider based on knowlege com		religions and one of the	e paths of worship
 metaphysics 	2. trustworthy	3. gnosis	^{4.} allegory
24-The world of creation ar God.	nd all that is in it withou	ut eception are called	of
1. portents	^{2.} paths	3. techniques	4. ramifications
25-Every reality in this work		, that is , one whose act	ualization depends
1. endless	^{2.} limited	^{3.} unlimited	4. vast
26-The world extends its		om the lowest to the mo	st perfect state and
reaches its own goal of p 1. limitation	2. existence	3. intelligence	4. domain
mintation	CAISTORICE	intelligence	domain



سری سوال: یک ۱	زمان آزمون (دقيقه): تستى: ٥٠ تشريحي: ٠	تعداد سوالات: تستى : ٣٠٪ تشريحي : .
		عنـــوان درس: زبان تخصصی ۱

رشته تحصیلی / کد درس: الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش تاریخ فرهنگ وتمدن اسلامی، الهیات ومعارف اسلامی گرایش علوم قرآن وحدیث، الهیات ومعارف اسلامی گرایش فلسفه و کلام اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان۱۲۲۰۰۱۸

27-Which of the items is true?

- 1. A quality always depends only on the qualified itself
- 2. Qualities pertaining to God after the action of creation are the same as His essence
- 3. Qualities pertaining to God after the action of creation arenot the same as His essence but are additional to it.
- 4. A quality does not need the existence of something at any time
- ²⁸⁻Every man believes in a permanent reality despite the claim of sophists and skeptics , who call every truth and reality illusion and
 - 1. appearance 2. superhuman 3. superstition 4. truth
- 29-The claim of thewhich negate reality can never be true because of man's very existence .
- 1. scholars 2. opponents 3. skeptics 4. companions
- 30-The Batinis had no respect for the lives andof those who were outside their group.
 - 1. experiences 2. injunctions 3. disciples 4. possessions

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شـمار، سـوال	پاسخ صعیح ۱	وضعيت كليد
1	Ų	عادي
2	5	عادي
3	د	عادي
4	د	عادي
5	Ų	عادي
6	۵	عادي
7	ج	عادي
8	Ų	عادي
9	ب	عادي
10	٥	عادي
11	5	عادي
12	الف	عادي
13	5	عادي
14	ب	عادي
15	ب	عادي
16	ب	عادي
17	الف	عادي
18	5	عادي
19	۷	عادي
20	5	عادي
21	الف	عادي
22	ب	عادي
23	5	عادي
24	الف	عادي
25	ب	عادي
26	2	عادي
27	5	عادي
28	5	عادي
29	5	عادي
30	2	عادي