

سری سوال: یک ۱	تشريحي: .	ون (دقيقه) : تستى : ٩٠	: . زمان آزم	یداد سوالات: تستی: ۳۰٪ تشریحی
ش فقه ومبانی حقوق اسلامی، الهیات ومعارف الهیات ومعارف اسلامی گرایش تاریخ فرهنگ	1000 1000	A 101 10 FEB	A	اسلامي ً
1-Which is the definition o	f <u>"Chara</u>	cteristic"?		
 a distinguishing feature 	or attribu	ıte	2. a beautiful feature of	r attribute
3. a considering thing			4. a special act or proce	ess
2-Which is the happiness a	nd perfe	ction of humar	n in?	
 attaining properties 			2. attaining experience	
3. worshiping God.			^{4.} attaining position	
3-Even if an imperfection we would have no to		CONTROL OF THE PROPERTY OF THE		Control of the Contro
1. natural	^{2.} materi	al	3. formal	^{4.} unnatural
4-"The act of bringing som	ething ir	nto existence" i	is:	
1. combination	2. Creatio	on	3. propagation	4. investigation
5-What is the English equi	valent of	<u>"akhlāq"?</u>		
1. Morals	^{2.} goodn	ess	3. sincerity	4. truth
6-What is the Persian equi	ivalent o	f "Straight path	<u>"?</u>	
ا. سخن _{راست}	راه راست 2.		طرح درست 3.	طرح کامل 4۰
7-The people ofswo	ore allegi	ance to the pro	ophet and accepted hir	m with open arms.
1. Mecca	^{2.} Tayif		3. Yathrib	^{4.} Kufah
8-At the first time a group Abyssinia.	of Musli	ms left their ho	omes and belongings a	ndto
1. run away	2. run ov	er	3. escaped	^{4.} migrated
9-The Prophet to v	worship i	dols, as was th	e common religious pr	actice of the 'Arabs
 accepted 	2. selecte	ed	3. refused	^{4.} abused
10- What is the Persian equ	ivalent o	f <u>"To swear all</u>	egiance"?	
	م خوردن 2.		مسامحه کردن 3.	طلح کردن 4.

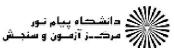
4. a thing is commonly accepted



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				,	صصی '	عنــــوان درس: زبان تخ
ل فقه ومباني حقوق اسلامي، الهيات ومعارف						رشته تحصیلی/کد درس:
هیات ومعارف اسلامی گرایش تاریخ فرهنگ	ر آن وحدیث، اا	اسلامی گرایش علوم ق	عار ف			
				اسلامی۱۲۲۰۰۲۵	وىمدر	
11-What is "Circumstance"	<u>'?</u>					
1. the consequence conr	nected witl	h an event or ac	tior	1		
2. the condition connect	ed with an	event or action				
3. the condition connecte	ed with an	agreement				
4. the elements connecte	ed with an	event or action				
12-What is the English equ	ivalent of	"furū""?				
1. principles	2. Chapte	ers	3.	signs	4. a	applications
13-Islām is a religion whos	e injunctio	ons are based	on '	the truth and the rea	l wel	fare of
 majority 	^{2.} Muslin	ns	3.	mankind	4. r	minority
14-What is the Persian equ	ivalent o	f <u>"The real wel</u>	far	e"?_		
1. خير واقعي	ت واقعى 2.	سعاد	3.	خیر اخروی	4.	رفاه دنیو <i>ی</i>
15-A spiritual being believe	ed to act a	as an attendan	t o	r messenger of God is	call	ed
1. prophet	2. Angel		3.	believe	4. 1	Moslems
16-What does "Interpret"	mean?					
1. to offer a statement			2.	to qualify		
3. to apply			4.	to offer an explanation	1	
17-The angel of death, who		ge concerning	yo	u, will you, a	nd a	fterwards unto
1. _{say}	2. see		3.	gather	4. p	orotect
18-The faith in the Day of I	Recomper	nse is the most	ef	fective factor which i	nduc	ces man to
accept thefro	m unbec	oming qualitie	s aı	nd great sins.		
1. abstention	^{2.} Fear		3.	horrify	4.	dread
19- What is <u>"Virtue"?</u>						
1. A quality is religiously	forbidden					
^{2.} A quality considered m	orally goo	d or desirable				
3. a act considered mora	llv forbidde	en				



سری سوال: یک ۱	رن (دقیقه): تستی : ۹۰ تشریحی : .	ی:۰ زمان آزمو	عداد سوالات: تستى: 30 تشريح
ش فقه ومبانی حقوق اسلامی، الهیات ومعارف الهیات ومعارف اسلامی گرایش تاریخ فرهنگ	1982 N.T. 18 18 18 10 FEB	ومعارف اسلامي گرايش فلسفه وكلام ا	اسلام
20- And in the play of child	ren there is an imaginar	ry end, the attainment o	f which is the
1. imagination	^{2.} principle	3. law	4. purpose
21-Theof every sch	ool based upon its kno	wledge of world.	
1. purpose	^{2.} ethics	3. ideology	^{4.} model
22- Islām on the p government).	lane of social life and it	s regulation (i.e., on the	plane of
1. attacks	2. attracts	3. intervenes	4. begins
23-Ali Ibn Abi Tālib was in t poor man.			
1. genuflection	2. prostration	3. reading	4. witness
24-Even if we accepted the given by the Shariah to to giveconcerning	the people themselves,	POSTACION STATEMENT OF	620. Sec
1. a mark	^{2.} a sign	^{3.} a tradition	4. an explanation
25-What is the Persian equi	ivalent of <u>"The prohibit</u>	ing what is forbidden"?	
امر به م ع روف 1.		نهی از منکر	
امر به واجب		دن به چیزی که مستحب است .4	فرمان داه
26-In God's Book some of the as Imams.	he prophets, such as the	e Prophet, ha	ve been introduced
1. Mohammad	^{2.} Abraham	3. Jesus	4. Moses
27-Since the prophets and I community, they are the	₹60.		I guides of the
1. oldes	2. tallest	3. famous	4. perfec
28-During his caliphate of n Prophet and gave his cal many different types of	liphate the form of a		
1. secular	^{2.} quick	3. continuous	^{4.} spiritual



10:80			کی مردے آزمون و سنجش	
سری سوال: یک ۱	ه): تستی : ۹۰ تشریحی : ۰	زمان آزمون (دقيق	تعداد سوالات: تستى: ٣٠٠ تشريحى: .	
1995 C W 1988 0000 1988	الهيات و معارف اسلامي گرايش فقه وم ، گرايش علوم قر آن وحديث، الهيات وم	ان وعرفان، الهيات ومعارف اسلامي	عنـــوان درس: زبان تخصصی ۲ رشته تحصیلی/کد درس:الهیات ومعارف اسا اسلامی گرایش ادی وتمدن اسلامی۲۵	
	²⁹ -Imām Hasan also occupied thefunction of caliph for about six months, during which time he administered the affairs of the Muslims.			
1. outward	^{2.} religious	^{3.} inward	^{4.} political	
30-What is the Persia	n equivalent of <u>"tremble</u>	e <u>"?</u>		
1. ترسیدن	فرار کردن 2.	الرزيدن 3.	تلاش <i>ك</i> ردن .4	

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شىمار، سىوال	پاسخ صعیح	وضعيت كليد
1	الف	عادي
2	5	عادي
3	. 3	عادي
4	Ų	عادي
5	الف	عادي
6	Ų	عادي
7	5	عادي
8	3	عادي
9	5	عادي
10	الف	عادي
11	ب	عادي
12	د	عادي
13	5	عادي
14	الف	عادي
15	ب	عادي
16	3	عادي
17	5	عادي
18	الف	عادي
19	ب	عادي
20	3	عادي
21	3	عادي
22	5	عادي
23	الف	عادي
24	3	عادي
25	ب	عادي
26	ب	عادي
27	د	عادي
28	3	عادي
29	الف	عادي
30	5	عادي