

سری سوال : یک ۱

زمان آزمون (دقیقه) : تستی : ۱۰۰ تشریحی : ۰

تعداد سوالات : تستی : ۳۰ تشریحی : ۰

عنوان درس : متون عرفانی به زبان خارجی ۲

رشته تحصیلی / گد درس : الهیات و معارف اسلامی گرایش ادیان و عرفان ۱۲۲۰۱۷۰

1-To abandon all secondary causes is like plunging in the sea. Abandon means .....

1. desire                      2. consist                      3. regard                      4. leave

2-The gnostic contemplates the attributes of God, not His essence. Contemplate means .....

1. attribute                      2. promise                      3. consider                      4. describe

3-As the Sufi gains more knowledge of God, his religious prejudices are diminished. Diminish means .....

1. imitated                      2. become less                      3. discarded                      4. become more

4-The Prophet was a strict monotheist, while the Sufis are pantheists or monists. Monotheist means .....

1. believe that there is only one God  
2. the idea that God and universe are one thing  
3. the idea that it is the essential part  
4. believe that there is more than one god

5-The saint is not immaculate as the prophets are. Immaculate means .....

1. infinite                      2. perfect                      3. separate                      4. ignorant

6-He becomes the centre of the spiritual universe. spiritual means .....

1. sensual                      2. relating to religion  
3. external                      4. relating to world

7-For some Sufis, absorption in the ecstasy of fana is the end of their pilgrimage. Pilgrimage means .....

1. a creative energy                      2. the process of evolution  
3. a journey to a holy place                      4. the claim to be valid

8-The gnostic recognises that the Law is valid and necessary in the moral sphere. Moral means .....

1. personal                      2. related to right and wrong behavior  
3. identical                      4. related to the divine nature

9-Without evil it would be impossible to win the proved virtue which is the reward of self-conquest. Evil means .....

1. badness                      2. sure                      3. good                      4. love

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10-They are venerated as saints not only after death but also during their lives. Venerate means.....

1. respect                      2. suspend                      3. remark                      4. manifest

11-God is the ..... Beauty, and it lies in the nature of beauty to desire love.

1. formal                      2. eternal                      3. moral                      4. final

12-The unique Substance, viewed as ..... and void of all phenomena, is the Real (al-Haqq).

1. absolute                      2. critical                      3. sensuous                      4. literal

13-Those who ..... God in the sun behold the sun.

1. share                      2. drive                      3. acquire                      4. adore

14-It is evident that the doctrine of divine unity implies .....

1. hallucination                      2. discription                      3. predestination                      4. congagation

15-Most of the great medieval Sufis lived saintly lives, dreaming of God , ..... with God.

1. recognised                      2. modified                      3. intoxicated                      4. followed

16-Love, like Gnosis, is in essence a ..... gift, not anything that can be acquired.

1. divine                      2. limited                      3. hidden                      4. vivid

17-Below the qutb stand various classes and grades of .....

1. sanctity                      2. obscurity                      3. society                      4. humanity

18-The fourth degree leads him even to God. He becomes .....with the Deity and sees Him in all things.

1. devoted                      2. united                      3. demanded                      4. tired

19-To abide in God after having passed-away from selfhood is the mark of the.....

1. Perfect Man                      2. spiritual universe  
3. human being                      4. positive religion

20-The first journey begins with gnosis and ends with complete .....

1. proclaiming                      2. passing away                      3. identifying                      4. falling down

21-..... consists in making the heart single-that is in purifying and divesting it of attachment to aught except God.

1. Unification                      2. Proportion                      3. Creation                      4. Affection

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22-..... is usually associated with physical death.

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|----------------------|-----------------------|
| 1. The first journey | 2. The fourth journey |
| 3. The third journey | 4. The second journey |

23-..... is the outward visible expression of the Real.

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|----------|-------------|-----------|-------------|
| 1. Union | 2. Illusion | 3. Spirit | 4. Universe |
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24-The word of ..... is used in various senses derived from its root-meaning of " nearness" .

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| 1. qutb | 2. waqfat | 3. wali | 4. waqif |
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25-..... is a miracle performed by a saint, i.e. a favour which God bestows upon him.

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| 1. Tale | 2. Karamat | 3. Faith | 4. Mujizat |
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-۲۶ In mystical poetry the Arabs yield the palm to the Persian. Mystical means .....

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| ۱. منطقی | ۲. عرفانی | ۳. ذهنی | ۴. علمی |
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-۲۷ Any one who would read the secret of Sufism, no longer encumbered with theological articles. Theological means .....

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| ۱. شرعی | ۲. ظاهری | ۳. حقیقی | ۴. کلامی |
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-۲۸ I am not a devotee nor an ascetic nor a theologian nor a sufi. Ascetic means .....

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| ۱. خادم | ۲. زاهد | ۳. کشیش | ۴. شاعر |
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-۲۹ These figures imply that God is conceived as transcendent . Transcendent means .....

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| ۱. مقدس | ۲. متعالی | ۳. رحمان | ۴. روحانی |
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-۳۰ This universal charity is one of the fruits of pantheism. Pantheism means .....

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| ۱. آیین وحدت وجود | ۲. شعائرپرستی | ۳. آیین چندخدایی | ۴. یکتاپرستی |
|-------------------|---------------|------------------|--------------|