



تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۸۵ تشریحی: ۰

سری سوال: یک ۱

عنوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش علوم قرآن و حدیث ۱۲۲۰۴۶۴

1-..... plays a prominent role in all aspects of the religious thought of Islam.

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|-------------------|-----------------------|
| 1. Divine Essence | 2. Self-consciousness |
| 3. Creation | 4. Eternity |

2-The world of Being is nothing but the self-manifestation of the Absolute , and no event whatsoever occurs in the world except self-manifestation . In this sense

1. the starting point is creation
2. creation is identical to self-manifestation
3. the concept of creation is a controvesial issue
4. nothing takes part in our creation

3-The ontological ground of existence is the One-Absolute.

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| 1. دین شناختی | 2. انسان شناختی | 3. هستی شناختی | 4. پدیدار شناختی |
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4-A special emphasis is laid in the procss of creation on the power of the thing to be created.It means a thing participates positively in its own creation and is created in a purely

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| 1. passive | 2. powerful | 3. powerless | 4. mechanical |
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5-When God decides to bring something into existence,He simply says to it "Be".
"It" in this sentence refers to.....

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| 1. existence | 2. something | 3. God | 4. God's decision |
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6-The Prophet defended the..... of the poor and the oppressed.

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| 1. binds | 2. rights | 3. methods | 4. paths |
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7-The Qur'an warns against the concentration of wealth in the hands of the few.

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| 1. احتکار | 2. سوء استفاده | 3. تمرکز | 4. توزیع |
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8-The greatest cause of the of Shiaism was that bloody event which revolutioned the Islamic world.

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| 1. advanced | 2. advancing | 3. advance | 4. advancement |
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9-In Islam each Muslim is under to help and sustain his Muslim brother by spending his excess income on others.

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| 1. obligation | 2. obligatory | 3. obligate | 4. obliging |
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10-The absolute monotheism of Islam is preserved in the doctrine of the and of God that dominates Islamic belief and practice.

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| 1. unity /conscience | 2. volition /sovereignty |
| 3. volition/ conscience | 4. unity /sovereignty |

11-..... it means that God has provided for creation immutable patterns necessarily followed by everything which is or happen therein.

1. God's law extends to some beings and things
2. Trust in God must be followed by will
3. Everything is clearly laid out on the divine tablet
4. One can easily enter the divine knowledge

12-Muslims hold that the Prophet is the perfect model for human.....

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| 1. levels | 2. behavior | 3. inhabiting | 4. prohibition |
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13-In the 7th century the of Islam was incredibly rapid.

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| 1. disciples | 2. derive | 3. sense | 4. spread |
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14-God is not to be presented in the terms of substance or contingent matter or form. It's not possible to localise Him in any part of space or confine Him to any part of time. In this sentence "confine" means.....

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| 1. توصیف کردن | 2. مشاهده کردن | 3. محدود کردن | 4. تصور کردن |
|---------------|----------------|---------------|--------------|

15-All the Divine Names point to one single reality, and in this sense they are all one. This means.....

1. some of the Names stand on an equal level
2. Divine Names can NOT be classified
3. some Divine Names possess the same characteristics
4. a difference of ranks is observable among them

16-The forms of the Divine self-manifestation are infinite in number. Consequently, the Divine Names are infinite.

Here "consequently" is closest in meaning to

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| 1. fundamental | 2. suggesting | 3. outstanding | 4. accordingly |
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17- In Islam individual freedom is sacred as long as the individual doesn't transgress the rights of others.

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| 1. تجاوز کردن | 2. توجه داشتن | 3. رعایت کردن | 4. برانگیختن |
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18-The logic of the Qur'an is unique and no scholar or till now has been capable of logic.

1. scientifically 2. science 3. scientific 4. scientist

19-The foundation of all Islamic commandments concerning social matters is the explanation which the Qur'an gives of creation and the things of the world. "Which " in this sentence refers to.....

1. commandment 2. creation 3. foundation 4. explanation

20-Death is merely a(n)..... from one state or phase of lesser sensitivity to a phase of higher sensitivity.

1. shifting 2. isolating 3. spiritual 4. authority

21-Any inference drawn without the help of the mother-verses would be

1. sophisticated 2. unreliable 3. universal 4. harmonious

22-The criterion of man's worth can be character,ability and service of

1. injunction 2. humanity 3. authority 4. technician

23-God has continuously called mankind to worship him through a series of prophets whom he has sent.

In this sentence " he" refers to

1. prophet 2. God 3. worship 4. mankind

24-The relationship between consecutive suras of Qur'an is not random because the matter occurs near the end of a specific sura repeats material dealing with revelation

1. occurs near the beginning of the same sura
2. is repeated word for word at the beginning
3. appears at the beginning of the next sura
4. comes in accordance with the identical aya

25-The 4th passage of the sura "The Cow" asserted that the Hajj forbids pilgrims to engage in

1. bowing down prostrating 2. quarreling and wickedness
3. circumambulating 4. plying their trade

26-In 623, the Prophet himself led the Hajj and he died less than 3 months after completing it. Because of that it's known as.....

1. ascension and ritual prayer 2. freewill and predestination
3. the Farewell Pilgrimage 4. the Pilgrimage establishment



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27- Every aya of the Qur'an is to certain specific historical incident called Sha'n-e Nuzul.

1. relation 2. related 3. relationship 4. relative

28- Joseph as a small boy once saw in a dream eleven stars -the sun and the moon down before him.

1. barring 2. bowing 3. verity 4. pivot

29-stressed God's immanence and His love for His creatures.

1. Murtazilism 2. Sufism 3. animisim 4. Hinduism

30- In Islamic contex, the term Hadith means.....

1. Islamic state 2. ritual order
3. Interpretive structures 4. Prophetic tradition