



تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۱۲۰ تشریحی: ۰

سری سوال: یک ۱

عنوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۲۲۰۴۶۲

1-Haji Mulla Hadi Sabzawari was a great ..... of the nineteenth century.

- |                |                       |
|----------------|-----------------------|
| 1. Philosopher | 2. mystic             |
| 3. thinker     | 4. Philosopher-mystic |

2-in the history of western philosophy, The golden age of Muslim philosophy is the period of .....

1. The three centuries from Farabi to Averroes.
2. Sabzawari
3. Avicenna
4. Mullasadra.

3-In order to study the philosophical ideas of Thomas Aquinas, one needs to know the ideas of .....

- |                          |               |
|--------------------------|---------------|
| 1. Anselm                | 2. Sabzawari  |
| 3. Avicenna and Averroes | 4. Saint Poul |

۴-in the case of "paternity" (being-father), the occurrence happen only in the mind. "occurrence" means?

- |          |         |         |          |
|----------|---------|---------|----------|
| ۱. اتصاف | ۲. عروض | ۳. کلیت | ۴. مفهوم |
|----------|---------|---------|----------|

5-He attacked Avicenna in the name of an authentic Aristotelianism. "he" refer to?

- |                         |                          |
|-------------------------|--------------------------|
| 1. Nasir Al-Din Al-Tusi | 2. al- ghazali           |
| 3. Averroes.            | 4. Bahmaniyar b. Marzban |

6-Tusi ..... Avicenna a gainst all criticisms

- |             |              |             |             |
|-------------|--------------|-------------|-------------|
| 1. attacked | 2. confirmed | 3. regarded | 4. defended |
|-------------|--------------|-------------|-------------|

7-The distinction between "quiddity" and "existence" is ..... one of the most basic philosophical theses in islamic thought?

- |              |                |            |                 |
|--------------|----------------|------------|-----------------|
| 1. doubtedly | 2. undoubtedly | 3. equally | 4. individually |
|--------------|----------------|------------|-----------------|

8-Avicenna makes it one of the principal ideas of his own system. "it" refer to which theses?

1. ordinary accidentality of existence
2. reality of light
3. principality of quiddity and existence
4. distinction between quiddity adn existence



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9- According to Suhrawardi, which of the "existence" and "light" is something real?

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|------------------------|-------------|
| 1. Existence           | 2. Light    |
| 3. Existence and Light | 4. quiddity |

10- Which one, in Sabzawari view, is self-evidence?

- |                             |                            |
|-----------------------------|----------------------------|
| 1. the reality of existence | 2. the reality of quiddity |
| 3. the notion of existence  | 4. the notion of quiddity  |

11- What is the meaning of "transcendental Unity of existence" ?

1. All material existents are many.
2. All existents are many and at the same time one.
3. All concepts are one.
4. All material existents are one.

12- What is the meaning of "Oriental Nothingness"?

- |                         |                        |
|-------------------------|------------------------|
| 1. None – existence     | 2. Negative conception |
| 3. Absolute nothingness | 4. mental existence    |

13- Who was wholly convinced of the reciprocal relationship between mystical experience and logical thinking?

- |                               |                |
|-------------------------------|----------------|
| 1. Suhrawardi                 | 2. Mulla Sadra |
| 3. Mulla Sadra and Suhrawardi | 4. Averroes    |

14- which one, in Mulla sadra's philosophy, is true?

1. existence is a unique self-subsistent entity.
2. existence is like a reflection.
3. quiddity is what is primary real in every existent.
4. everything other than quiddity(i.e. existenc) is like a shadow.

15- A "....." in the mental mode of "existence" furnishes the basis for concept-formation.

- |              |             |             |                  |
|--------------|-------------|-------------|------------------|
| 1. existence | 2. quiddity | 3. accident | 4. non-existence |
|--------------|-------------|-------------|------------------|

16- The first thesis of Sabzawarian metaphysics, is.....?

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| 1. the self-evidence of "existence" | 2. the notion of "existence"       |
| 3. the unity of "existence"         | 4. the multiplicity of "existence" |



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17-According to Sabzawari, Which notion is more evident?

1. Existence                      2. Judgment                      3. quiddity                      4. Nature

18-Sabzawari ..... "existence" rather than "existent" .

1. deny                      2. insist on                      3. reject                      4. don't insist on

19-The notion of "existence" is .....

1. Primary                      2. A priori                      3. Self-evident                      4. All the a above

20-At the present time, which position is vigorously defended by Ha'iri Mazandarani?

1. principality of existence.                      2. principality of quiddity.  
3. principality of God's existence.                      4. existence is existent by itself.

21-In Mulla sadra, "Being-existence", i.e. actualization, belongs to the "quiddity" by ....., while it belongs to "existence" by .....

1. essence - itself                      2. itself - accident  
3. essence - accident                      4. accident - essence

22-According to Sabzawari, it is .....to speak of "existence" as having "mental existence" or "external existence".

1. meaningful.                      2. meaningless                      3. acceptable                      4. nice

23-existence" and "quiddity" in concreto are.....

1. sometimes unified                      2. sometimes distinct  
3. completely unified                      4. completely distinct

24-when "Existence" predicated of a subject(for who are dealing with real and actual things), .....

1. give some positive information.                      2. doesn't tell anything new.  
3. Sometimes give some positive information                      4. All the above

25-In the case of the "philosophical secondary intelligible" .....

1. The "occurrence" happens in the extra-mental world.  
2. The "qualification" happens in the extra-mental world.  
3. The "qualification" happens only in the mind.  
4. b & c



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26-The concept of "existence" is an example for .....

- |                                     |   |
|-------------------------------------|---|
| 1. "logical secondary intelligible" | 2. "philosophical secondary intelligible" |
| 3. "primary intelligible"           | 4. b & c                                  |

27-"being –a-universal" is an example for .....

- |   |                           |
|---|---------------------------|
| 1. "philosophical secondary intelligible" | 2. "primary intelligible" |
| 3. "logical secondary intelligible"       | 4. a & b                  |

28-Which item, In the world of reality, is correct?

- |   |                                      |
|---|--------------------------------------|
| 1. "quiddity" precedes "existence"          | 2. "existence" precedes "quiddity"   |
| 3. "existence" and "quiddity" are the same. | 4. "existence" is part of "quiddity" |

29-In islamic thought, the thesis of the distinction between "quiddity" and "existence" was first maintained explicitly and in a definite form by .....

- |             |               |           |                |
|-------------|---------------|-----------|----------------|
| 1. Averroes | 2. Suhrawardi | 3. Farabi | 4. Mulla Sadra |
|-------------|---------------|-----------|----------------|

30-Who established the thesis of the principality of "existence" as the highest principle of metaphysics for the first time?

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|---------------|-----------|-------------|----------------|
| 1. Suhrawardi | 2. Farabi | 3. Averroes | 4. Mulla Sadra |
|---------------|-----------|-------------|----------------|