





سری سوال : یک ۱

زمان آزمون (دقیقه): تستی : ۶۰ تشریحی : ۰

تعداد سوالات : تستی : ۳۰ تشریحی : ۰

عنوان درس : زبان تخصصی ۱

رشته تحصیلی / کد درس : الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۳۲۰۰۱۸

12-The Holy Quran emanates from sources beyond the comprehension of common man. The word "emanate" means .....

1. ترویج کردن      2. توضیح دادن      3. بی اعتبار کردن      4. نشات گرفتن

13-No one can have a full comprehension of the Quran save those servants of God whom He has chosen to purify . " Save " means

1. در مورد      2. همراه با      3. به غیر از      4. فراتر از

14-Zayd rebelled against the Umayyad cliph Hisham " Abdal - malik and a group allegiance to him . " Allegiance" means .....

1. بیعت      2. تلقی      3. شاخه      4. اطاعت

15-Only that Hadith can be considered .....which is in agreement with the Quran

1. unexpected      2. demonstrative      3. eloquent      4. valid

16-The Holy Quran employs a lucid exposition

1. puzzling      2. difficult      3. enigmat      4. clear

17-What has been rightly called tawil , or .....interpretation of the Holy Quran is not concerned simplywith the donation of words.

1. symbolic      2. hermeneutic      3. exoteric      4. inexhaustible

18-.....is a proof all or some of whose premises are based on observable and certain data.

1. Dialectic      2. Demonstration      3. Proposition      4. Discussion

19-It is only Ali whose compelling metaphysical utterances contain the deepest philosophical thought. The word " compelling " means .....

1. مساعد      2. قانع کننده      3. فلسفی      4. عالمانه

20-Gnosis , philosophy and the exoteric aspect of religion were completely .....and began to follow a single course during the life of Mulla - Sadra.

1. stopped      2. harmonized      3. broken      4. hidden

21-For over a century his school has been followed diligently by shiite scholars. The word " diligently" means.....

1. clearly      2. seriously      3. completely      4. nearly



تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰

سری سوال: یک ۱

عنوان درس: زبان تخصصی ۱

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۳۲۰۰۱۸

22- A philosopher who denies the possibility of knowledge , or even rational belief , in certain spheres is known as .....

1. scholar                      2. agent                      3. jurist                      4. skeptic

23- Every man believes in a permanent reality despite the claim of sophists who call every truth and reality illusion and .....

1. necessity                      2. superstition                      3. treasury                      4. significance

24- .....is one of the pathes of worship , a path based on knowledge combined with love rather than thought.

1. Skeptism                      2. Gnosis                      3. christianity                      4. Sophism

25- If the world and its phenomena are all and in every aspect signs of God , the creator of the universe , they have no .....independence of their own.

1. transient                      2. inhaustible                      3. ontological                      4. audible

26- The Holy quran invites men to .....the horizons and their own souls for man will never step outside the world of creation and the order which reigns over it.

1. attribute                      2. arrange                      3. influence                      4. contemplate

27- There is within the immense world of existence a .....and abiding reality which pervades it and which reveals itself to the intelligence.

1. permanent                      2. partial                      3. temporary                      4. transient

28- The law of causality reigns throughout the world of existance without any breach or exception. the underlined word means .....

1. شرط                      2. فقدان                      3. نقص                      4. واقعیت

29- The Holy Quran has called this aspect the truth providence and has related it to God who is the origin of whole universe. The word Providence means.....

1. قضا                      2. قدر                      3. امر                      4. اختیار

30- The perfection of the knowledge of God belongs to those whom He has drawn from all places and .....soley to himself.

1. established                      2. elevated                      3. committed                      4. obliterated