



سری سوال : یکی ۱

زمان آزمون (دقیقه) : تستی : ۵۰ تشریحی : *

تعداد سوالات : تستی : ۲۵ تشریحی : *

عنوان درس : زبان تخصصی ۳

رشته تحصیلی/کد درس : الهیات و معارف اسلامی گرایش علوم قرآن و حدیث ۱۲۲۰۴۶۴

1-Religion can be defined asattitude of human conscience towards some sacred object.

1. strict 2. creative 3. submissive 4. total

2-The aim of Islam is to direct the communication to a higher life where man might enjoy the pleasure of this world withoutof his moral fabric.

1. corrosion 2. attribution 3. designation 4. contemplation

3-Quran is the Book of God. It is the, uncreated literal word of God.

1. legal 2. temporary 3. dependent 4. eternal

4-Quran plays a prominent role in allof the religious thought of Islam.

1. traditions 2. aspects 3. archetypes 4. interpretations

5-Economists claim that their knowledge of economic laws enables them to predict with certainty any futureor crisis in the economic life of the world.

1. prosperity 2. eclipse 3. misguidance 4. repulsion

6-He accepts theof His servants and is very forgiving.

1. assertion 2. analysis 3. repentance 4. deduction

7-Muslims hold that in principle the specific commands andfound in the Quran express God's will for all time.

1. duties 2. responsibilities 3. qualities 4. prohibitions

8-God is not describable in any physical or anthropomorphic terms. He is not consisted of body , color and size. " Anthropomorphic " means

1. سلیبه 2. انسان گونه 3. نامرئی 4. مادی

9-Any adjectival idea about Him in relation to some aspect of his action is

1. real attribute 2. relative attribute
3. composition 4. essence

10-The most conspicuous feature of the Divine Names is their double structure. The word " Conspicuous" means.....

1. everlasting 2. absolute 3. obvious 4. outward

11-The Glorious Quran is a collection divinely inspired discourses and

1. conflicts 2. stages 3. utterances 4. languages

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12-The revolution of Imam Husain (AS) was a tremendous event which sent athrough the whole of Islamic society , breaking down the false calmness and silence which had wrapped itself around it.

1. fulfilment 2. revelation 3. convention 4. convulsion

13-In order to avoid any possibility ofin its exalted themes , the Quran asks us to check the mutashbihat against the muhkamat.

1. inferencing 2. ambiguity 3. incident 4. prohibition

14-The Arabic style of Quran isand elliptical and its grammer and vocabulary often difficult.

1. traditional 2. clear 3. insignificant 4. allusive

15-Since the Quran plays a central role in Islamic law, almost all famous Quranichave been first and foremost experts in Islamic jurisprudence.

1. commentators 2. messengers 3. essayists 4. authoriies

16-The sura names are simply convenient ways ofthem.

1. interpreting 2. constructing 3. beginning 4. identifying

17-The sura which narrates how God settled Abraham at the side of the house is called the

1. Pilgrimage 2. Rependence 3. Cow 4. hajj

18-The Meccan and Medinan revelations differ in

1. quality and section 2. tenor and content
3. principle and narration 4. allusion and sign

19-The logic of the Quran is unique and no schalor ortill now has been capable of logic , no matter how much we study them.

1. scientifically 2. scientific 3. science 4. scientist

20-The Holy Quran regards polytheism as the gravest form of therefore , belief should be absolute , free from any semblance of polytheism.

1. immanence 2. oppression 3. value 4. security

21-At the center and foundation of Islam is

1. Religion 2. Society 3. Allah 4. Imam

22-Acoording to Quran, the religion is a submissive attitude of human conscience towards the Almighty power.

1. تصنعی 2. متفاوت 3. فرمانبردار 4. مختلف

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23- The ontological ground of existence is the One-Absolute.

1. دین شناختی 2. انسان شناختی 3. هستی شناختی 4. پدیدار شناختی

24- The Qur'an warns against the concentration of wealth in the hands of the few.

1. احتکار 2. سوء استفاده 3. تمرکز 4. توزیع

25- In Islam individual freedom is sacred as long as the individual doesn't transgress the rights of others.

1. تجاوز کردن 2. توجه داشتن 3. رعایت کردن 4. برانگیختن