



سری سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

عنوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش علوم قرآن و حدیث ۱۲۲۰۴۶۴

13- And if you have resolved on a certain course, then put your trust in God.

1. remembrance 2. commandment 3. disposition 4. dependence

14- Which of the following suffixes makes a correct adjective out of the word hope?

1. -ive 2. -ous 3. -al 4. -less

15- The most conspicuous feature of the Divine Names is their double structure.

1. comparative 2. divine 3. noticeable 4. independent

16- He is a hardworking student. I am sure he will finally his goal.

1. confront 2. educate 3. attain 4. remain

17- No state that relies upon any form of nationalism for its legitimacy can at the same time to be Islamic.

1. remove 2. put 3. claim 4. stretch

18- No salvation can be secured by any being but through to Him.

1. submit 2. submissive 3. submission 4. submissively

19- As God is one, God's rule and will or law are, extending to all creatures and to all aspects of life.

1. comprehensive 2. submissive 3. figurative 4. opponent

20- The prefix *uni-* in the word *uniform* means.....

1. one 2. behind 3. before 4. not

21- The prefix *trans-* in the word *transport* means.....

1. against 2. wrong 3. apart 4. across

22- The suffix *-hood* in the word *childhood* means

1. place 2. state 3. result 4. power

23- When the word *kind* changes into *kindness*, it is changed

1. from an adverb to a noun. 2. from an adjective to a noun.
3. from a noun to a verb. 4. from a verb to a noun.

24- The most usual meaning of *Shahid* in Qur'an is in a legal sense.

1. concentration 2. balance 3. unity 4. witness



سری سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

عنوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش علوم قرآن و حدیث ۱۲۲۰۴۶۴

25- After some years, Muhammad (s) proclaimed the revelations to his followers. proclaim means.....

1. produce 2. refuse 3. reject 4. declare

26- Because of their legal training, most of the classical commentators treated the Qur'an as if it were a collection of propositions.

1. مفسرین 2. متاخرین 3. منتصبین 4. مفاخر

27- European students of Islam, on the other hand, have often tried to read the Qur'an from cover to as if it were a work of literature and have generally found it wanting.

1. suras 2. cover 3. verses 4. ayas

28- The, Thomas Carlyle, for example, dismissed it as 'toilsome reading' and a 'wearisome confused jumble'.

1. prophet 2. Imam 3. essayist 4. Saint

29- Thomas Carlyle may perhaps excused on the grounds that he had at his disposal only a rather dull English translation.

1. are 2. is 3. am 4. be

30- Their primary concern was with the meaning of words and sentences rather than the relationship between consecutive chapters (suras).

1. thankful 2. correct 3. real 4. main