فروشكا
ه نعونه
30 7
可能
.20

بحی: ۰ زمان آزمون (دقیقه) : تستی : ۶۰ تشریحی: ۰ سری سوال: یک ۱	تشر	عداد سوالات: تستى : 30
--	-----	------------------------

عنــــوان درس: زبان تخصصي ١

		رف اسلامی گرایش ادیان وعرفان، الهیات یش علوم قر آن وحدیث، الهیات ومعارف ا ق اسلامی۱۲۲۰۰۱۸	اسلامی گرا
1-A fundamental truth or proposition serving as the foundation for belief or action is called			
1. rebel	2. principles	3. allegiance	4. summon
2-A person appointed	by a testator to carry out	the terms of their will is call	ed a
1. Prophet	^{2.} Follower	3. successor	^{4.} executor
3-The Ismailis have a p	hilosophy in many ways s	imilar to that of the	,
1. Zaydism	^{2.} Hindu	3. sabaeans	4. Mutazilites
4-The Nizaris are the <u>followers</u> of Hassan al- Sabbah ,who was one of the close associates of Al- Mustansir ."The word "followers" means			
1. disciples	2. opponents	3. premises	4. sources
5-In Islam thea	spects of religion is called	l shariah.	
1. external	² hidden	3. intellectual	4. spiritual
6-Theis the prir	ncipal source of every forr	n of Islamic thought.	
1. _{Imam}	2. Prophet	3. Holy Quran	4. God
7-The Holy Quran	from sources beyond	the comprehension of com	mon man.
1. interprets	2. emanates	3. recieves	4. saves
8-The principle that the hadith possessesas attested by the Quran, is not at all disputed among shi, ites or in fact among all muslims.			
1. reality	^{2.} eloquent	^{3.} validity	4. symbolic
9-The Prophet has said "to seek knowledge is <u>incunbent</u> upon every muslim. "incumbent" means			
1. necessary	^{2.} effective	^{3.} descent	4. possess
10- Holy Quran employs	a/an Lucid exposition. "Iu	ıcid"means	
1. different	2. clear	3. puzzling	^{4.} dark
11-A person who is present at the signing of a document and sign it themselves to confirm this, is called			
1. observator	2. inspector	3. witness	4. testator
12is a proof al	l or some of whose premi	ses are based on observable	e and certain data.
1. proposition	2. discussion	3. Demonstration	4. Dialectic

فروشكاه
Agis,
まってい
恶
.2

💳 صفحه 12ز ۳ =

سرى سوال: يك ١ تعداد سوالات: تستى : 30 تشريحي: . **زمان آزمون (دقیقه): تستی: ۶۰٪ تشریحی: ۰**

عنـــوان درس: زبان تخصصي ١

رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش اديان وعرفان، الهيات ومعارف اسلامي گرايش تاريخ فرهنگ وتمدن اسلامي، الهيات ومعارف

الهیات و معارف اسلامی کرایش فقه	اسلامی گرایش علوم قر آن وحدیث، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی، الهیات و معارف اسلامی گرایش ومبانی حقوق اسلامی ۱۲۲۰۰۱۸			
13-A philosopher who denies the possibility of knowledge ,or even rational belief ,in certain spheres is called				
1. ascetic	2. scholar	^{3.} skeptic	^{4.} Jurist	
14-Theis the one hope of reward or fea		h knowledge and because	of love for Him,not in	
1. Gnostic	^{2.} sophism	3. christianity	^{4.} skeptism	
15-The spiritual pole(qu	tb) correlates with the shi	ite conception of the	·	
1. walayat	^{2.} path	^{3.} tariqah	^{4.} Imam	
16-In many verses in the Holy Quran, the world of creation and all that is in it without exception are called				
1. chants	2. portents	3. dangers	4. illusions	
17-Every reality in this w	orld is			
1. limited	2. independent	^{3.} immortal	^{4.} unlimited	
18-Doubtless God has created and <u>bestowed</u> these perfections upon creatures."bestowed"means				
1. postponed	^{2.} appointed	^{3.} confered	^{4.} reversed	
19-The Law ofreigns throughout the world of existence without any breach or exception.				
1. effectiveness	^{2.} quality	3. causality	^{4.} decree	
20-The Holy Quran in its	teachings has called this I	eign of necessity	·	
1. Divine Destiny	2. Will	3. Divine Decree	4. providence	
21-After overcoming the brief resistance of government trioops he entered the city and <u>massacred</u> the population as well as the newly arrived pilgrims."massacre" means				
تفسیر کر _{دن} . 1	قتل عام کر _{دن} 2.	هجوم آ _{وردن} .3	غارت کردن 4۰	
22-The single source upon which the divine revealed religion of Islam depends and upon which it is based , in as much as it is based on a revelation of <u>Celestial origin</u> .				
منشاء الهي 1.	سرچشمه بیرونی 2.	منشاء دنیوی 3.	سرچشمه فیزیکی ۹۰	

فروشكاه
4: 36:
まったっ
ずれ
, y

means----.

دارایی ها 1.

قادر مطلق 1.

سری سوال: یک ۱	تشریحی: .	زمان آزمون (دقیقه) : تستی : ۶۰	داد سوالات: تستی : ۳۰٪ تشریحی : ۰
			ن ــــوان درس: زبان تخصصی ۱
رهنگ وتمدن اسلامي، الهيات ومعارف	، گرایش تاریخ ف	رايش اديان وعرفان، الهيات ومعارف اسلامي	شته تحصیلی/کد درس: الهیات ومعارف اسلامی گ
امی، الهیات و معارف اسلامی گرایش فقه	للسفه وكلام اسلا	ن وحديث، الهيات ومعارف اسلامي گرايش ف	اسلامی گرایش علوم قرآ
		177	ومبانی حقوق اسلامی ۱۸
23-The whole of Quran possesses the sense of Ta,wil, of <u>esoteric</u> meaning which can not be comprehended directly through human thought alone. "esoteric" means			
ادنیوی	ى ظ _{اھرى} .2	تاويل 3.	باطنی .4
24- <u>Demonstration</u> is a proof whose premises are true even if they be not observable or evident."Demonstration" means			
1. برهان	2. جدل	كلام .3	4. قد _ر
25-In the world of creation we are aware of many perfections which appear in the form of qualities.			
1. _{ட்ட்த்}	اختيا _ر .2	عفات .3 عفات .3	شرایط .4
26-The other group believed man to be independent in his actions, which did not depend upon the Divine Will and were outside of the command of <u>providence</u> ." "providence" means			
1. امر	اختي _{ار} .2	3. _{شرط}	قدر 4.
27-Each religion possessesa certain number of primary <u>principles</u> which form its essential basis and other ones of secondary importance."principles" means			
1. رویدادها	ا _{مور} .2	قضایا .3	اصول .4
28-Man has the possibility or free Will to perform the act."will"means			
1. امر	اختيا _ر .2	حکم .3	4. فروع
29-Many scientists believe that the countless relations among things are but humble samples and a forestate of the secrets of creation and their myraid <u>ramifications</u> ." The underlined word			

30-Qualities that pertain to God after the act of creation such as creator, omnipotent, giver of life or

3. جبار

2. گنجینه ها

death, sustainer, etc are qualities of action. "omnipotent" means------

هستی بخش .2

روابط 4.

بخشنده 4.

انشعابات .3